## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

DATE: Monday, April 27, 2009

**TIME:** 5:30 P.M.

**PLACE**: Courthouse, Suite #205

**PURPOSE:** 1. Youth Services – Grant Proposal with Teen Learning Center

2. LaVergne Rescue Squad

3. Emergency Management Agency

4. PAWS

5. Drug Court

6. Wheel Tax Officer7. Juvenile Detention

8. OSHA Report

9. Ambulance Service

10. Correctional Work Center

11. Sheriff's Department

12. Reschedule Next Meeting – Wednesday, May 20

13. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Dan Goode Bart Smith
Ernest Burgess Alan Miller Truman Jones

Jim Cope Media Mike Nunley
Becky Shelton Lynn Duke Tracy Hill
Roger Allen Mary Schneider Lee Harris
Lisa Nolen Brian Robertson Teena Sanders

LaVergne Rescue Squad Amy Hardman